NOTICE GOVERNMENT OF MAHARASHTRA

Urban Development Department Mantralaya, Mumbai 400032.

Maharasht ra Regional & Town Planning Act, 1966 No.TPS-2920/317/CR-51(B)/EP-PUBLISH/2020/UD-30:- Whereas, the Ghansawangi Nagar Panchayat (Dist. Jalna) (hereinafter referred to as "the said Planning Authority") being the Planning Authority within its jurisdiction vide its Resolution No.4 dated 16 December, 2015 declared its intention under section 23, read with section 34 of the Maharashtra Regional & Town Planning Act, 1966 (Maharashtra Act No. XXXVII of 1966) (hereinafter referred to "the Said Act") to prepare Draft Development Plan of Ghansawangi for the area within the limits of the Ghansawangi Nagar Panchayat (hereinafter referred to as "the said Development Plan") and notice of such declaration was published in the Maharashtra Government Gazette, Aurangabad Division supplement dated the 05 May, 2016;

And whereas, the said Planning Authority after carrying out survey of the entire land within the jurisdiction of the said Planning Authority as required under section 25 of the Said Act, published a notice in Official Gazette, dated 25-31 October, 2018 on page No.137 to 138 for inviting objections or suggestions to the Draft Development Plan of Ghansawangi, prepared by it under sub-section (1) of Section 26 of the said Act.;

And whereas, after considering the suggestions and objections received on the said Development Plan, the Planning Committee, set up under section 28 (2) of the said Act has submitted its report to the Planning authority;

And whereas, the said Planning Authority published the said Development Plan so modified for information of the public under sub-section (4) of Section 28 of the said Act by a notice published in the Maharashtra Government Gazette, Aurangabad Division supplement, dated 20-26 June, 2019 on page No.25 to 27;

And whereas, in accordance with the provisions of sub-section (1) of Section 30 of the said Act, the said Planning Authority has submitted the said Development Plan to the Government of Maharashtra for sanction vide its Marathi letter No.2141 dated 1 July, 2019;

And whereas, in accordance with the amended provisions of Section 148-A of the said Act in computing the period, in relation to any Development Plan, Regional Plan or Town Planning Scheme the period or periods during which any action could not be completed due to enforcement of any Code of Conduct by the Election Commission of India or the State Election Commission in respect of any Election shall be excluded;

And whereas, in accordance with sub-section (1) of Section 31 of the said Act, after consulting the Director of Town Planning, Maharashtra State, the State Government has sanctioned a part of the said Development Plan with modifications as specified in SCHEDULE-A vide notification No. TPS-2920/317/C.R.51(A)/SM/2020/UD-30 date- 20th October, 2020 excluding proposals involving substantial modifications as specified in SCHEDULE-B, appended herewith;

And whereas, the substantial modifications proposed by the Government are excluded from the aforesaid sanctioned plan and are shown on the plan verged in Pink colour and marked as excluded part i.e. as EP-1 to EP-7. Substantial modifications bearing number EP-8

Now, therefore, in exercise of the powers conferred under Section 31(1) of the said Act and all other powers enabling it on that behalf, the Government of Maharashtra hereby:-

- a) Gives notice inviting suggestions and objections from any person in respect of the proposed substantial modifications as specified in the SCHEDULE-B appended hereto, within a period of 30 days from the date of publication of this notice in the Official Gazette.
- b) Appoints the Joint Director of Town Planning, Aurangabad Division, Aurangabad as the "Officer" under Section 31 (2) of the said Act, to hear all suggestions and objections as stated in (a) above and to submit his report thereupon to the Government for further necessary action.
- 02. Suggestions or objections regarding substantial modifications mentioned in SCHEDULE-B, should be submitted to the Joint Director of Town Planning, Aurangabad Division, Aurangabad, having his office on following address:-

The Joint Director of Town Planning, Aurangabad Division, Aurangabad, M.B.C. Tower, Second floor, Near Baba Petrol Pump, Adalat Road, Aurangabad -431001

Joint Director of Town Planning, Aurangabad Division, Aurangabad shall consider suggestions or objections regarding substantial modifications mentioned in SCHEDULE-B which may be received within the stipulated period of 30 days from the date of publication of this notice in the Official Gazette.

- 03. Copy of the said notice along with SCHEDULE-B and the plan showing the proposed substantial modifications shall be made available for inspection to general public at the following offices during office hours on all working days.
 - 1) Joint Director of Town Planning, Aurangabad Division, Aurangabad.
 - 2) Assistant Director, Town Planning, Jalna Branch, Jalna.
 - 3) Chief Officer, Ghansawangi Municipal Council, Dist. Jalna.

notice shall also be made available on the Government web sitewww.maharashtra.gov.in/Acts &Rules

By order and in the name of the Governor of Maharashtra,

Veena More DN: CN = VORING NUMBER, O = GOVERNMENT, O = GOVERNMENT OF COVERNMENT OF COV

(Veena More) **Under Secretary to Government**

SUBSTANTIAL MODIFICATIONS REPUBLISHED BY THE GOVERNMET IN THE RESPECT OF DEVELOPMENT PLAN OF GHANSAWANGI (ADDITION AREA), DIST.

JALNA (ACCOMPANIMENT TO THE GOVERNMENT NOTICE NO. TPS- 2920 /317/CR-51(B)/EP PUBLISH/2020/UD-30, DATED- 20 October, 2020)

Sr. No.	Excluded Part	Site No./ Location	Proposal as per Development Plan published u/s 26 of M.R. & T.P. Act, 1966	Proposal as per Development Plan submitted to State Government for sanction u/s 30 of the M.R. & T.P. Act, 1966	Modification of substantial nature as proposed by Government u/s 31 (1) of the M.R. & T.P. Act,
1	2	3	4	5	6
1	EP-1 (M1)	R. No.12-Shopping Complex , Vegetable Market & Parking Gut No. 73	" R.No.12- Shopping Complex,Vegetable Market & Parking"	R. No.12- Shopping Complex, Vegetable Market & Parking is proposed to be shifted in Gut No.32 (Govt. Land) and area so released is proposed to be included in Residential Zone as shown on plan.	Proposed to be sanctioned as per plan submitted under Section 30 of M. R. &T. P. Act, 1966 as shown on plan.
2	EP-2 (M 3)	R. No.3- Educational Complex Gut No.6	R. No.3- Educational Complex	"R. No.3- Educational Complex " is proposed to be shifted in Gut No.32 (Govt. Land) and area so released is proposed to be included in Residential Zone as shown on plan.	Proposed to be sanctioned as per plan submitted under Section 30 of M. R. &T. P. Act, 1966 as shown on plan.
3	EP-3 (M 4)	R. No.2- Garden Gut No. 1 & 2	R. No.2- Garden	R. No.2- Garden is proposed to be shifted on Old Police Station and area so	Proposed to be sanctioned as per the plan submitted u/s 30 of M.R. & T.P. Act, 1966

-			1	released is included in	Act, as shown on plan.
		1 "		Adjacent Zone as shown	
				on plan.	
4	EP-4	R. No.19 -	R. No.19 –	"R. No.19 - Shopping	Proposed to be
	(M5)	Shopping	Shopping Complex,	Complex, Vegetable	sanctioned as per the
	(1415)	Complex,	Vegetable Market	Market & Parking" is	plan submitted u/s 30 of
4		Vegetable	& Parking	proposed to be shifted in	M.R. & T.P. Act, 1966,
	1 .	Market &		Gut No. 40 (Govt. land)	Act as shown on plan.
	2 1000	Parking		and area so released is	
(,		Cut Na		proposed to be included	
		Gut No.	- "	in Residential Zone as	
		236	-	shown on plan.	
	ED 5 (M.C)	D N= 15	R. No. 15-	"R. No. 15-Slaughter	"R. No. 15-Slaughter
5	EP-5 (M 6)	R. No. 15-		House" is proposed to	House" is Proposed to
		Slaughter	Slaughter House	be shifted in Gut No. 40	be redesignated as
		House		(Govt. land) and area so	"Solid Waste
	1 20 - 10	Gut No.		released is included in	Management" as
		217		Adjacent Zone as shown	shown on plan.
				on plan.	Shown on plan
6	EP-6	R. No.10-	R. No.10- Solid	R. No.10- Solid Waste	"R. No.10- Solid Waste
		Solid	Waste Management	Management	Management" is
		Waste	¥	-	Proposed to be
		Manageme			redesignated as
		—nt	-		"Slaughter House" as
		Gut No. 40	*9		shown on plan.
			D. N. F. Tarres	R. No.5- Town Hall,	i."R. No.5- Town Hall,
7	EP-7 (10)	R. No.5-	R. No.5- Town	Culture Centre & Lib.	Culture Centre & Lib."
		Town Hall,	Hall, Culture	Culture Centre & Lio,	in Gut No.32 is
		Culture	Centre & Lib.	Gut No. 32	proposed to be
		Centre &	&	&	redesignated as "Play
		Lib.	R, No. 7- Play	R. No. 7- Play Ground	Ground" as shown on
		Gut No. 32	Ground		plan.
	180	&	and the same of th	Gut No.	ĸÎ
	3	- 1 4 1	N. C.		ii. "R. No. 7- Play
	- B	R. No. 7-			Ground " is proposed to
The state of	· · · · · · · · · · · · · · · · · · ·	Play			be redesignated as
	100	Ground			"Municipal/ Nagar

			Panchay	at Purpose" as
		Gut No.	shown o	
8	EP-8	DCR -	" Under	
		Educational	,	ble in proposed
		Complex	reservati	on for the
		(Type)	purpose	of Education
		(Type)	Complex	, in the
			Standard	ised
			Develop	ment Control
			and pron	notion
			Regulati	on for
			Municipa	al Council and
				nchayats in
				ntra after Rule
	1. 13			(ii) o), the
	1000		following	
			regulatio	n is to be
			inserted;	
	·		New Rul	e No-22.7 (ii)
			p) Educa	tion Complex;
			In Educa	tional
			Complex	, following
			users are	permissible:-
			1) All use	ers permissible
			under the	head of 2.00
			DEFINA	TIONS
			Regulation	on No.2.77.2-
			Education	nal Buildings.
			2) Users	like IT
			Establish	ment Training
			Institutes	/ Trade
			Schools.	
			3) As me	ntioned under
			Rule No.	13.3.1 40% of
			the Gross	Area (or as
			decided b	y the
Who is a			Governm	ent from time
and the second			to time) s	hall be

		earmarked for
		playground which shall
		be inclusive of 10%
		Recreational Open
No. of the second		Space. The site and
		location of such area
	· ·	shall be such that it can
		be properly utilised as
		playground.
		4) Commercial use to
		15% shall be
	Z	permissible subject to
		condition mentioned
- 1774 7774 1777		under Regulation
		No.22.6 (vii)"

By order and in the name of the Government of Maharashtra.

Veena More

Digitally signed by Veena More

DN: CN = Veena More, C = IN, S =

Maharashtra, O = Government Of

Maharashtra, OU = Urban

Development Department

Date: 2020.10.21 13:22:00 +05'30'

(Veena More) Under Secretary to Government