

Table No. 10

Statement showing the approximate cost of acquisition of lands reserved for various purposes and cost of Development thereof in the Development Plan of Yoola (R)

| Sr. No. | Purpose of reservation               | Site No. | Area in Hectare. | Approximate cost of acquisition.<br>Rate per Hectare. | Total Rs.  | Approximate cost of Development | Total Cost | Name of acquiring Body. | Remarks<br>Modifications after publication of D.P. u/s. 26 of MRTP Act. |
|---------|--------------------------------------|----------|------------------|-------------------------------------------------------|------------|---------------------------------|------------|-------------------------|-------------------------------------------------------------------------|
| 1       | 2                                    | 3        | 4                | 5                                                     | 6          | 7                               | 8          | 9                       | 10                                                                      |
| 1)      | Play Ground                          | ✓ 1      | 1.024            | 30,000/-                                              | 30,720/-   | 20,000/-                        | 50,720/-   | ✓ M'pal. Council        | -                                                                       |
| 2)      | Primary School & Playground          | 2        | 0.832            | 30,000/-                                              | 24,960/-   | 1,50,000/-                      | 1,74,960/- | ✓ -"                    | -                                                                       |
| 3)      | Park                                 | 3        | 13.7525          | 20,000/-                                              | 2,75,050/- | 1,00,000/-                      | 3,75,050/- | ✓ -"                    | -                                                                       |
| 4)      | Garden                               | 4        | 2.3104           | 30,000/-                                              | 69,312/-   | 50,000/-                        | 1,19,312/- | ✓ -"                    | -                                                                       |
| 5)      | High School & Playground             | 5        | 1.6768           | 30,000/-                                              | 50,304/-   | 3,00,000/-                      | 3,50,304/- | ✓ -"                    | -                                                                       |
| 6)      | Primary School & Playground          | 6        | 0.5632           | 30,000/-                                              | 16,896/-   | 2,00,000/-                      | 2,16,896/- | ✓ -"                    | -                                                                       |
| 7)      | Primary School                       | 7        | 0.669            | 40,000/-                                              | 27,760/-   | 2,00,000/-                      | 2,27,760/- | ✓ -"                    | Area admeasuring 0.09 Hect. from north-south strip is deleted.          |
| 8)      | Garden                               | 8        | 0.96             | 40,000/-                                              | 38,400/-   | 50,000/-                        | 88,400/-   | ✓ -"                    | -                                                                       |
| 9)      | Shopping Centre                      | 9        | 0.384            | 50,000/-                                              | 19,200/-   | 2,50,000/-                      | 2,69,200/- | ✓ -"                    | -                                                                       |
| 10)     | Play Ground - m (10)                 | 10       | 0.1296           | --                                                    | --         | 15,000/-                        | 15,000/-   | ✓ -"                    | land. Designation changed to Extension to 'Slaughter House'             |
| 11)     | Open space Extn to Urdu Boys school. | 11       | 0.1728           | 8,00,000/-                                            | 1,38,240/- | 20,000/-                        | 1,58,240/- | Urdu Boys school.       | -                                                                       |
| 12)     | Playground                           | 12       | 0.3525           | 8,00,000/-                                            | 2,82,000/- | 25,000/-                        | 3,07,000/- | ✓ M'pal. Council        | Designation changed to Ip. G. & Extn. to Urdu Boys School'. Reinstated. |
| 13)     | Police Parade Ground                 | 13       | 0.8755           | 7,00,000/-                                            | 6,12,850/- | 25,000/-                        | 6,37,850/- | Police Deptt.           | --                                                                      |
| 14)     | Open Space                           | 14       | 0.1555           | 12,00,000/-                                           | 1,86,600/- | 5,000/-                         | 1,91,600/- | ✓ M'pal. Council        | --                                                                      |
| 15)     | Openspace                            | 15       | 0.0374           | 12,00,000/-                                           | 44,880/-   | 3,000/-                         | 47,880/-   | ✓ -"                    | --                                                                      |
| 16)     | Openspace                            | 16       | 0.010368         | 12,00,000/-                                           | 12,441     | 1,000/-                         | 13,441/-   | ✓ -"                    | --                                                                      |
| 17)     | Garden                               | 17       | 0.22464          | 12,00,000/-                                           | 2,69,520/- | 20,000/-                        | 2,89,520/- | ✓ -"                    | --                                                                      |
| 18)     | Openspace                            | 18       | 0.03272          | 15,00,000/-                                           | 49,080/-   | 1,000/-                         | 50,080     | ✓ -"                    | Northern half portion deleted.                                          |
| 19)     | Open Air Theatre                     | 19       | --- DELETED ---  |                                                       |            |                                 |            | -                       | Retained as Existing Theatre.                                           |
| 20)     | Garden                               | 20       | 0.3004           | 70,000/-                                              | 21,028/-   | 25,000/-                        | 46,028/-   | ✓ -"                    | -                                                                       |
| 21)     | Parking                              | 21       | 0.1642           | 70,000/-                                              | 11,494/-   | 5,000/-                         | 16,494/-   | ✓ -"                    | -                                                                       |

TRUE COPY

Asstt. Director of  
Town Planning  
NASHIK