

Statement No. 4  
Development Plan of Sangamner (2 nd Revised)

**STATEMENT SHOWING RESERVATION AND AREA**

| Sr. No | Site No | Purpose of reservation | Area In H.a | S.No C.t.s. No | Ownership | Aquiring Body |
|--------|---------|------------------------|-------------|----------------|-----------|---------------|
| 1      | 2       | 3                      | 4           | 5              | 6         | 7             |

**Sector No III**

|   |   |                                |       |                                |                         |                   |
|---|---|--------------------------------|-------|--------------------------------|-------------------------|-------------------|
| 1 | 1 | Maternity Home and Dispensary  | 0.290 | S. No. 211(820)p, 213(821)p,   | Private                 | Municipal Council |
| 2 | 2 | Slaughter House and Market     | 0.450 | S.No.214(822)p                 | Municipal Council       | Municipal Council |
| 3 | 3 | Primary School and Play Ground | 0.190 | Cts. No. 255, 257, 495 to 503  | Private Government Land | Municipal Council |
| 4 | 4 | Garden                         | 0.050 | Cts. No. 100A+Govt. Land       | Private Government Land | Municipal Council |
| 5 | 5 | Parking                        | 0.050 | Cts. No. 74                    | Government Land         | Municipal Council |
| 6 | 6 | Cremation Ground               | 0.460 | S. No. 9(8)p, 10(9)p, 11(10)p, | Private                 | Municipal Council |

**SECTOR NO. IV**

|    |    |                                |       |                                  |                         |                             |
|----|----|--------------------------------|-------|----------------------------------|-------------------------|-----------------------------|
| 7  | 7  | Primary School and Play Ground | 0.180 | Cts. No. 2971, 2972, 2973, 2974, | Private                 | Municipal Council           |
| 8  | 8  | Kinder Garten                  | 0.090 | Cts. No. 2813 to 2821, 2859,     | Private                 | Bal Shikshan Sanstha S'ner. |
| 9  | 9  | Municipal Market               | 0.080 | Cts. No. 2800 + Govt. land       | Private Government Land | Municipal Council           |
| 10 | 10 | Garden                         | 0.030 | Cts. No. 2773                    | Private                 | Municipal Council           |
| 11 | 11 | Garden                         | 0.030 | Cts. No. 607                     | Private                 | Municipal Council           |
| 12 | 12 | Island                         | 0.060 | Cts. No. 54                      | Private                 | Municipal Council           |



| 1  | 2  | 3                              | 4     | 5   | 6               | 7                 |
|----|----|--------------------------------|-------|---|-----------------|-------------------|
| 13 | 13 | Vegetable Market               | 0.160 | ----  | Government Land | Municipal Council |
| 14 | 14 | Shopping Center                | 0.140 | Cts. No. 2732, 2733,                        | Private         | Municipal Council |
| 15 | 15 | Garden                         | 0.021 | Cts 2420                                    | Government Land | Municipal Council |
| 16 | 16 | Play ground                    | 0.520 | Cts. No. 2454, 2469,<br>2470, 2471,         | Private         | Municipal Council |
| 17 | 17 | Sports Complex                 | 0.130 | S.No. 27(18), 19(15)                        | Private         | Municipal Council |
| 18 | 18 | Garden                         | 0.240 | S. No. 25(19A)p,                            | Private         | Municipal Council |
| 19 | 19 | Garden                         | 0.030 | Cts. No. 2200                               | Private         | Municipal Council |
| 20 | 20 | Primary school and play ground | 0.100 | Cts. No. 2201 to 2205,<br>2209, 2210, 2213, | Private         | Municipal Council |
| 21 | 21 | Anant Phandi Memorial          | 0.014 | Cts. No. 766, 767, 768,                     | Private         | Municipal Council |
| 22 | 22 | Children's Play Ground         | 0.028 | Cts 2107                                    | Government Land | Municipal Council |
| 23 | 23 | Children's Play Ground         | 0.030 |   | Private         | Municipal Council |
| 24 | 24 | High school and play ground    | 0.940 | S. No. 63(47)p,                             | Private         | Municipal Council |
| 25 | 25 | Primary school and play ground | 0.400 | S. No. 63(47)p,                             | Private         | Municipal Council |
| 26 | 26 | Extension to Hospital          | 0.310 | S. No. 63(47)p,                             | Private         | Municipal Council |

#### SECTOR NO. II

|    |    |                                |       |  |         |   |
|----|----|--------------------------------|-------|--|---------|---|
| 27 | 27 | Primary school and play ground | 0.520 | S. No.67(50A/2),<br>68(50B)p, 69(57)p,<br>70(50A/1)p,        | Private | Sharda Shikshan<br>Sansta,<br>Sangamner |
| 28 | 28 | High school and Play Ground    | 2.600 | S. No. 69(57)p,<br>70(50A/1)p, 71(56)p,<br>79(52)p, 80(51)p, | Private | Sharda Shikshan<br>Sansta,<br>Sangamner |
| 29 | 29 | Extension to Nehru Garden      | 1.010 | S. No.70(50A/1)p,<br>80(51)p,                                | Private | Municipal council                       |



| 1  | 2  | 3                              | 4     | 5  | 6               | 7                        |
|----|----|--------------------------------|-------|--|-----------------|--------------------------|
| 30 | 30 | Housing the Dishoused          | 1.500 | S. No. 69(57)p,<br>70(50A/1)p, 71(56)p,<br>76(55)p, 77(54)p, 78(53)p,<br>79(52)p, 80(51)p, | Private         | Municipal Council        |
| 31 | 31 | Police Parade Ground           | 1.000 | S. No. 69(57)p,<br>70(50A/1)p, 71(56)p,<br>76(55)p, 77(54)p, 78(53)p,<br>79(52)p, 80(51)p, | Private         | Police<br>Department     |
| 32 | 32 | Primary School and Play Ground | 0.460 | S. No. 77(54)p,  | Private         | Municipal council        |
| 33 | 33 | Housing the Dishoused          | 1.610 | S. No. 69(57)p,<br>70(50A/1)p, 71(56)p,<br>76(55)p, 77(54)p, 78(53)p,<br>79(52)p, 80(51)p, | Private         | Municipal Council        |
| 34 | 34 | Stadium                        | 1.800 | S. No. 81(429B)p,<br>82(429A)p,  | Private         | Municipal council        |
| 35 | 35 | Housing the Dishoused          | 0.510 | S. No. 83(428)p,   | Private         | Municipal council        |
| 36 | 36 | Government Offices             | 0.380 | S. No. 100(435)p,  | Private         | Collector,<br>Ahmednagar |
| 37 | 37 | Extension to S. T. Stand       | 0.120 | S. No. 100(435)p,  | Private         | M.S.R.T.C.               |
| 38 | 38 | Shopping Center                | 0.410 | S. No. 98(433B)p,<br>99(433A)p,  | Private         | Municipal Council        |
| 39 | 39 | Parking                        | 0.036 | Cts. No. 1654  | Government Land | Municipal Council        |
| 40 | 40 | Riksha Stand                   | 0.020 | ----   | Government Land | Municipal Council        |
| 41 | 41 | Children's Play Ground         | 0.030 | Cts. No. 1920  | Government Land | Municipal council        |

**SECTOR NO. I**

|    |    |                                |       |   |         |                   |
|----|----|--------------------------------|-------|---|---------|-------------------|
| 42 | 42 | Primary School and Play Ground | 0.220 | Cts no. 1549, 1550, 1553,<br>1554, 1555, 1557, 1558 | Private | Municipal council |
|----|----|--------------------------------|-------|---|---------|-------------------|



| 1  | 2  | 3                     | 4     | 5                              | 6               | 7                        |
|----|----|-----------------------|-------|--------------------------------|-----------------|--------------------------|
| 43 | 43 | Parking               | 0.045 | ----                           | Government Land | Municipal council        |
| 44 | 44 | Parking               | 0.045 | ----                           | Government Land | Municipal council        |
| 45 | 45 | Garden                | 0.630 | S.no. 142(810)p,<br>143(811)p. | Private         | Municipal council        |
| 46 | 46 | Vegetable Market      | 0.360 | S.no. 143(811)p,<br>150(807A)p | Private         | Municipal council        |
| 47 | 47 | Social Welfare Center | 1.110 | S. No.209(816)p,               | Private         | Social Welfare<br>Dept.. |

### SECTOR NO III

|    |    |                 |       |  |  |  |
|----|----|-----------------|-------|--|--|--|
| 48 | 48 | Shopping Center | 0.160 |  |  |  |
|----|----|-----------------|-------|--|--|--|

### SECTOR NO.ii

|    |    |                         |       |                |         |                        |
|----|----|-------------------------|-------|----------------|---------|------------------------|
| 49 | 49 | Site for District Court | 0.810 | S.no.125(376)p | Private | Judicial<br>Department |
|----|----|-------------------------|-------|----------------|---------|------------------------|

### SECTOR NO. I

|    |    |                                |       |                                |                            |                             |
|----|----|--------------------------------|-------|--------------------------------|----------------------------|-----------------------------|
| 50 | 50 | Extension to High School       | 0.910 | S.no.123(371)p,                | Private                    | Bahujan Shikshan<br>Sanstha |
| 51 | 51 | Garden                         | 1.000 | S.no.130(467)p                 | Private                    | Municipal council           |
| 52 | 52 | Garden                         | 1.150 | S.no.130(467)p,<br>132(461)p,  | Private                    | Municipal council           |
| 53 | 53 | High School and Play Ground    | 1.100 | S.no.132(461)p,                | Private                    | Municipal council           |
| 54 | 54 | Maternity Home and Dispensary  | 0.300 | S.no.133(460)p,                | Private                    | Municipal council           |
| 55 | 55 | Shopping Center                | 0.130 | S.no.121(456A)p                | Private                    | Municipal Council           |
| 56 | 56 | Library and Town Hall          | 0.120 | S. No.121(456A)p,              | Private                    | Municipal council           |
| 57 | 57 | Primary School and Play Ground | 0.360 | S.no.121(456A)p,               | Private                    | Municipal council           |
| 58 | 58 | Play Ground                    | 1.990 | S.no.121(456A)p,<br>119(456C)p | Private<br>Government Land | Municipal council           |



| 1  | 2  | 3                              | 4     | 5                              | 6                          | 7                 |
|----|----|--------------------------------|-------|--------------------------------|----------------------------|-------------------|
| 59 | 59 | Municipal Market               | 1.040 | S.no.121(456A)p,<br>119(456C)p | Private<br>Government Land | Municipal council |
| 60 | 60 | Primary School and Play Ground | 0.740 | S.no.135(458)p,                | Private                    | Municipal council |

### SECTOR NO. II

|    |    |                                |       |                               |                   |                                  |
|----|----|--------------------------------|-------|-------------------------------|-------------------|----------------------------------|
| 61 | 61 | Extension to Primary School    | 0.150 | S. No. 111(449)p,             | Private           | Municipal council                |
| 62 | 62 | High School and Play Ground    | 1.490 | S. No.106(442)p,              | Private           | Municipal council                |
| 63 | 63 | Site for B.Ed College          | 2.200 | S. No.86(446)p,<br>107(447)p, | Private           | Gokhale<br>Education<br>Society. |
| 64 | 64 | Primary School and Play Ground | 1.130 | S. No.86(446)p,               | Private           | Municipal council                |
| 65 | 65 | Law and Judicial Dept.         | 0.300 | S. No.86(446)p,               | Private           | Law and judicial<br>Department   |
| 66 | 66 | Central Exisce                 | 0.190 | S. No.86(446)p,               | Irrigation Deptt. | Central Exicise                  |
| 67 | 67 | Post Office                    | 0.150 | S. No.86(446)p,               | Irrigation Deptt  | Indian Post Deptt.               |
| 68 | 68 | Telephone Dept..               | 0.350 | S. No.86(446)p,               | Tele. Deptt.      | Tele. Department                 |

### SECTOR NO. I

|    |    |                                |       |   |                 |                   |
|----|----|--------------------------------|-------|---|-----------------|-------------------|
| 69 | 69 | Parking                        | 0.140 | S. no.101(439)p,<br>102(440)p,          | Private         | Municipal council |
| 70 | 70 | Shopping Center                | 0.220 | ----                                    | Government Land | Municipal Council |
| 71 | 71 | Shopping Center                | 0.340 | S.no. 137(806)p,<br>151(805)p,          | Private         | Municipal Council |
| 72 | 72 | Parking                        | 0.200 | S. no.151(805)p,                        | Private         | Municipal council |
| 73 | 73 | Primary School and Play Ground | 1.200 | S.no.151(805)p,                         | Private         | Municipal council |
| 74 | 74 | Play Ground                    | 2.400 | S.no.151(805)p,<br>152(804)p, 136(457)p | Private         | Municipal council |
| 75 | 75 | Garden                         | 0.850 | S.no.157(674)p                          | Private         | Municipal council |

Land No.  
c 100/1/1  
I-100/1/1



| 1  | 2  | 3                              | 4     | 5   | 6       | 7                 |
|----|----|--------------------------------|-------|---|---------|-------------------|
| 76 | 76 | Play Ground                    | 2.650 | S.no. 153(672)p,<br>154(671)p             | Private | Municipal council |
| 77 | 77 | Primary School and Play Ground | 2.020 | S.no.154(671)p,                           | Private | Municipal council |
| 78 | 78 | Garden                         | 0.920 | S.no.155(669)p                            | Private | Municipal council |
| 79 | 79 | Extenshion to Primary School   | 1.450 | S.no.156 (673)p,                          | Private | Municipal Council |
| 80 | 80 | Play Ground                    | 5.240 | S.no. 168(681)p,<br>167(680)p, 170(684)p, | Private | Municipal council |
| 81 | 81 | Truck Terminus                 | 3.560 | S.no.172(685)p,<br>173(686)p, 174(687)p,  | Private | Municipal Council |

**SECTOR NO. III**

|    |    |                                  |       |  |         |                                |
|----|----|----------------------------------|-------|--|---------|--------------------------------|
| 82 | 82 | Site for A.P.M.C.                | 3.540 | S.No. 177p, 178p,<br>180(757)p               | Private | A.P.M.C.                       |
| 83 | 83 | Extension to Veterinary Hospital | 0.380 | S. No. 179(759)p,                            | Private | Zilla Parishad<br>Ahmednagar.  |
| 84 | 84 | Site for Sub - Jail              | 3.750 | S.No. 180(757)p,<br>181(756)p                |         | Inspector General<br>of Prison |
| 85 | 85 | Public Health Center             | 0.250 | S. No. 179(759)p,<br>182(760)p,              | Private | Municipal Council              |
| 86 | 86 | High School and Play Ground      | 1.300 | S. No. 183(761)p,                            | Private | Municipal Council              |
| 87 | 87 | Play Ground                      | 3.000 | S. No.184(762)p,                             | Private | Municipal Council              |
| 88 | 88 | Municipal Market                 | 0.390 | S. No. 208(800)p,                            | Private | Municipal Council              |
| 89 | 89 | Primary School and Play Ground   | 0.980 | S. No.206(799)p,<br>207(798)p,               | Private | Municipal Council              |
| 90 | 90 | Town Hall and Library            | 1.070 | S. No. 204(797A)p,<br>205(797B)p, 206(799)p, | Private | Municipal Council              |
| 91 | 91 | High School and Play Ground      | 0.810 | S. No.204(797A)p,<br>205(797B)p,             | Private | Municipal Council              |



| 1  | 2  | 3                              | 4     | 5   | 6       | 7                 |
|----|----|--------------------------------|-------|---|---------|-------------------|
| 92 | 92 | Play Ground                    | 1.750 | S. No.197(792)p,<br>200(794)p, 201(795)p, | Private | Municipal Council |
| 93 | 93 | Primary School and Play Ground | 0.460 | S. No.196(872)p,<br>197(792)p,            | Private | Municipal Council |
| 94 | 94 | Multipurpose Hall and Library  | 0.400 | S. No. 186(764)p,                         | Private | Municipal Council |
| 95 | 95 | Play Ground                    | 2.810 | S. No.196(872)p,                          | Private | Municipal Council |
| 96 | 96 | Garden                         | 2.510 | S. No.195(789)p,                          | Private | Municipal Council |

#### SECTOR NO. IV

|     |     |                                |       |   |                            |                   |
|-----|-----|--------------------------------|-------|---|----------------------------|-------------------|
| 97  | 97  | Garden                         | 1.620 | S. No. 36(25A/2), 38(25B),<br>40(25A/5), 41(25A/1),<br>42(25C), 45(28), | Private<br>Government Land | Municipal Council |
| 98  | 98  | Play Ground                    | 4.200 | S. No. 46(29)p,   | Private                    | Municipal Council |
| 99  | 99  | High School and Play Ground    | 1.200 | S. No. 50(33)p,   | Private                    | Municipal Council |
| 100 | 100 | Primary School and Play Ground | 1.320 | S. No. 50(33)p,   | Private                    | Municipal Council |
| 101 | 101 | Play Ground                    | 1.580 | S. No. 32(22)p,   | Private                    | Municipal Council |
| 102 | 102 | Garden                         | 3.260 | S. No. 52(35), 53(37),  | Private                    | Municipal Council |

Note :-

Column No. 4 Shows approximate areas of the site.

The correct area shall be taken as per actual measurement after demarcation on site.

Whenever area of site is changed due to modification / part deletion in the reservation, the actual area is to be measured after demarcation of site.

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**TRUE COPY**

Town Planner to the  
Asst. Director of  
Town Planning  
Ahmednagar